

APPENDIX -IX

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|------------------------------------|--|
| 1 | NAME OF THE SCHOOL* | RPS INTERNATIONAL SCHOOL SEC-89 GURUGRAM HARYANA |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 531631 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 41628 |
| 4 | COMPLETE ADDRESS WITH PIN CODE* | RPS INTERNATIONAL SCHOOL, Sector - 89 Gurugram, GURUGRAM, GURUGRAM, - 122505 |
| 5 | PRINCIPAL NAME* | ROOPA MARWAHA BHALLA |
| 6 | PRINCIPAL QUALIFICATION* | M.A. B.ED. |
| 7 | SCHOOL EMAIL ID* | rpsgurugram89@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE)* | 9899360003 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.rpsgurugram89.edu.in/CBSE.aspx |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE* | https://www.rpsgurugram89.edu.in/CBSE.aspx |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT* | https://www.rpsgurugram89.edu.in/CBSE.aspx |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE* | https://www.rpsgurugram89.edu.in/CBSE.aspx |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE* | https://www.rpsgurugram89.edu.in/CBSE.aspx |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY* | https://www.rpsgurugram89.edu.in/CBSE.aspx |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL* | https://www.rpsgurugram89.edu.in/CBSE.aspx |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.rpsgurugram89.edu.in/CBSE.aspx |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------|--|
|--------|-----------------------|--|

| | | |
|---|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL* | https://www.rpsgurugram89.edu.in/Fee-Structure.aspx |
| 2 | ANNUAL ACADEMIC CALENDER* | https://www.rpsgurugram89.edu.in/CBSE.aspx |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)* | https://www.rpsgurugram89.edu.in/CBSE.aspx |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS* | https://www.rpsgurugram89.edu.in/CBSE.aspx |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.rpsgurugram89.edu.in/CBSE.aspx |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|---|--------------------------|
| 1 | PRINCIPAL* | DR. ROOPA MARWAHA BHALLA |
| 2 | TOTAL NO. OF TEACHERS* | 59 |
| | PGT* | 10 |
| | TGT* | 18 |
| | PRT* | 28 |
| 3 | TEACHERS SECTION RATIO* | 25:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR* | NEHA SRIVASTAVA |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER* | JOANNA SAMSON |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|--|
| 1 | 2021 | 102 | 102 | 100 | ALL STUDENTS PASSED DUE TO COVID 19 SITUATION. |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|--|
| 1 | 2021 | 46 | 46 | 100 | ALL STUDENTS PASSED DUE TO COVID 19 SITUATION. |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|--|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)* | 23076 |

| | | | |
|---|---|--|---------------------------------|
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)* | <input type="text" value="60"/> | <input type="text" value="53"/> |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)* | <input type="text" value="6"/> | <input type="text" value="95"/> |
| 4 | INTERNET FACILITY* | <input checked="" type="radio"/> Yes <input type="radio"/> No | |
| 5 | NO. OF GIRLS TOILETS* | <input type="text" value="38"/> | |
| 6 | NO. OF BOYS TOILETS* | <input type="text" value="51"/> | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <input type="text" value="https://www.youtube.com/watch?v=QVVR7WBtyP4"/> | |

SAVE DATA