

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | RPS INTERNATIONAL SCHOOL SEC-89 GURUGRAM HARYANA                             |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 531631   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 41628  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | RPS INTERNATIONAL SCHOOL, Sector - 89 Gurugram, GURUGRAM, GURUGRAM, - 122505 |
| 5      | PRINCIPAL NAME                    | SHIVA YADAV  |
| 6      | PRINCIPAL QUALIFICATION           | M.SC. B.ED.  |
| 7      | SCHOOL EMAIL ID                   | info@rpsgurugram89.edu.in  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 8221052711   |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://rpsgurugram89.edu.in/pdf/CBSE_AFFILIATION_LETTER.pdf?v=1.4">https://rpsgurugram89.edu.in/pdf/CBSE_AFFILIATION_LETTER.pdf?v=1.4</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://rpsgurugram89.edu.in/pdf/SOCIETY-DOCUMENTS.pdf?v=1.3">https://rpsgurugram89.edu.in/pdf/SOCIETY-DOCUMENTS.pdf?v=1.3</a>             |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://rpsgurugram89.edu.in/pdf/NOC.pdf?v=1.5">https://rpsgurugram89.edu.in/pdf/NOC.pdf?v=1.5</a>   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://rpsgurugram89.edu.in/pdf/RECOGNITION-CERTIFICATE.pdf?v=1.3">https://rpsgurugram89.edu.in/pdf/RECOGNITION-CERTIFICATE.pdf?v=1.3</a> |

|   |   |   |
|---|---|---|
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://rpsgurugram89.edu.in/pdf/building-safety.pdf?v=1.4">https://rpsgurugram89.edu.in/pdf/building-safety.pdf?v=1.4</a>                       |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://rpsgurugram89.edu.in/pdf/FIRE-SAFETY-CERTIFICATE-89.pdf?v=1.3">https://rpsgurugram89.edu.in/pdf/FIRE-SAFETY-CERTIFICATE-89.pdf?v=1.3</a> |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://rpsgurugram89.edu.in/pdf/Get-Self-Certification.pdf?v=1.3">https://rpsgurugram89.edu.in/pdf/Get-Self-Certification.pdf?v=1.3</a>         |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://rpsgurugram89.edu.in/pdf/Health_Hygeine.pdf?v=1.3">https://rpsgurugram89.edu.in/pdf/Health_Hygeine.pdf?v=1.3</a>                         |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://rpsgurugram89.edu.in/Fee-Structure.aspx">https://rpsgurugram89.edu.in/Fee-Structure.aspx</a>       |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://rpsgurugram89.edu.in/Academic-Planner.aspx">https://rpsgurugram89.edu.in/Academic-Planner.aspx</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://rpsgurugram89.edu.in/pdf/SMC.pdf?v=1.3">https://rpsgurugram89.edu.in/pdf/SMC.pdf?v=1.3</a>         |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://rpsgurugram89.edu.in/pdf/PTA.pdf?v=1.3">https://rpsgurugram89.edu.in/pdf/PTA.pdf?v=1.3</a>         |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://www.rpsgurugram89.edu.in">https://www.rpsgurugram89.edu.in</a>                                     |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS         |
|--------|--|-----------------|
| 1      | PRINCIPAL                                  | DR. SHIVA YADAV |
| 2      | TOTAL NO. OF TEACHERS                      | 157             |
|        | PGT  | 16              |
|        | TGT  | 51              |
|        | PRT  | 90              |
| 3      | TEACHERS SECTION RATIO                     | 1.3:1           |
| 4      | DETAILS OF SPECIAL EDUCATOR                | RITU YADAV      |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | PRIYA YADAV     |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2022 | 165                        | 165                    | 100             |         |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2022 | 129                        | 127                    | 98.5            |         |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION  | DETAILS  |
|--------|--|----------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 20517    |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 117 & 53 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 7 & 95   |
| 4      | INTERNET FACILITY  | YES      |

|   |   |   |
|---|---|---|
| 5 | NO. OF GIRLS TOILETS  | 45  |
| 6 | NO. OF BOYS TOILETS   | 55  |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=QVVR7WBtyP4">https://www.youtube.com/watch?v=QVVR7WBtyP4</a> |